

Organizer:



A. Krymskyi
INSTITUTE OF ORIENTAL STUDIES
National Academy of Sciences of Ukraine

**Partners:** 





### XXV A. KRYMSKY ORIENTAL STUDIES READINGS

## Dear colleagues!

We kindly invite you to take part in the International scientific conference "XXV A. Krymsky Oriental Studies Readings".

The conference will be held on **November 10, 2022.** 

### **CONFERENCE SECTIONS:**

- Ancient East;
- History and culture of the Near and Middle East;
- History and culture of the Asia-Pacific region;
- History and culture of the states and peoples of the Eurasian Steppe;
- Crimea: history, culture, modernity;
- Religions and philosophical doctrines of the East;
- Oriental languages and literatures;
- Modern East;
- Written monuments and artifacts of the Orient in Ukraine;
- The heritage of Ukrainian orientalists, history of oriental studies institutions in Ukraine.

**Languages:** Ukrainian, English.

Report time: 15 min.

## Format: online.

If you are interested in participating, please take the following steps until **October 30, 2022 (inclusively)**:

- fill in a registration form **at the link**
- send your abstracts to <a href="mailto:chytkrymskogo@gmail.com">chytkrymskogo@gmail.com</a>

Abstracts are submitted in electronic form (MS Word). The number of co-authors – a maximum of two persons.

The Organizing Committee reserves the right to reject abstracts without reasoning such a decision.

Every author will receive an email rendering a committee decision no later than **November 3**, **2022**.

Contributions devoted to central problems of oriental studies will be approved for printing as manuscripts in periodicals of A. Yu. Krymsky Institute of Oriental Studies of NAS of Ukraine ("World of the Orient" and "Oriental Studies").

## Participation is free of charge.

On completion of readings, all participants will receive an **electronic** collection of abstracts and a certificate.



A collection of abstracts will be available on an open platform of the Ukrainian-Polish publisher "Liha-Pres" indexed in SENSE **at the link**.

### **REQUIREMENTS FOR ABSTRACTS:**

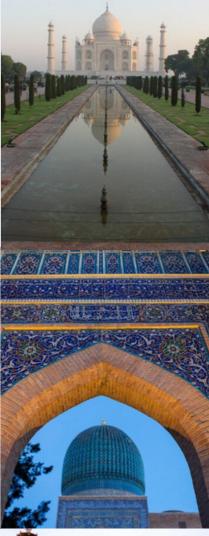
- Volume– up to 5 pp., A-4, Microsoft Word for Windows 6.0, 7.0, 97, 2000, 2003, 2007, file extension \*.doc; font Times New Roman, font size– 14, line spacing 1.5; paragraph indention 10 mm; margins 20 mm.
- Information presentation within abstracts is as follows: a conference section meeting the subject of abstracts; UDC; the surname and initials of the author (-s) (in bold); scientific degree, academic rank, post; affiliation; city, country (in italics); a title (semi-bold initials); keywords; text.
- Pages are not numbered.
- The file name should be in English and meet the participant's surname and initials (e.g., Ovcharenko P.V. abstracts)
- The list of cited literature sources (without repetitions) is given at the end of the article and titled "Bibliography". The list is compiled given the requirements of the National Standard of Ukraine DSTU 8302: 2015 "Information and documentation. Bibliographic reference. General provisions and rules of composition". In-text references are put in square brackets with an indication of the source serial number according to the list and comma-separated page number(s), e.g., [1, p. 89].

**Design of tables:** right-align numeration in italics, table headings are in the center (font size – 14, semi-bold). The font size for in-table text – 10.

**Design of formulas:** formulas are created using Microsoft Equation. Formulas are numbered in round brackets rightward to the text.

**Design of figures:** a figure is created using Microsoft Office (grouped as one object) or inserted as a TFF, PCX, or BMP file with 300 dpi resolution. A title is under the figure (Fig. 1 Title).







#### **SAMPLE OF ABSTRACTS:**

History and culture of the Near and Middle East

**UDC 141.1** 

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### MUSLIM CULTURE OF THE MIDDLE EAST IN THE MEDIEVAL PERIOD

Keywords: Middle East, culture, New times, early Middle Ages, Central Asia, Northern India.

Europeans have always had great interest in the East. The ancient Greeks admired the Egyptian civilization. The ancient Romans said: "Ex Oriente lux" - "out of the east, light comes". Interest in the East was preserved in Europe in the early Middle Ages and later intensified during the period of the Crusades [1, c. 89].

# **Bibliography:**

- 1. Abramov V. V., Tonkoshkur M. V. (2010) Istoriia turyzmu. Kharkiv: KhNAMH. 294 p.
- 2.Tsyhankova E. H. (2007) Skhodoznavchi ustanovy v Ukraini (radianskyi period). Kyiv: Krytyka. 292 p.

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